



CHIPPEWA

LOCAL SCHOOL DISTRICT

Board of Education Regular Meeting
Chippewa Jr/Sr High School Auditorium
Monday, June 9, 2025
6:00 p.m.

AGENDA

I. OPENING

A. Call to Order :: Moment of Silence :: Pledge of Allegiance

B. Roll Call

Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

C. Motion to approve the minutes from the May 1 Special, May 9 Special, May 12 Special, and May 12 Regular Meetings. (*ROLL CALL*)

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

II. STUDENT RECOGNITION/STAFF RECOGNITION/INTRODUCTION OF GUESTS (if necessary)

A. Needle Mover: Shauna Knight

III. PUBLIC PARTICIPATION

All meetings of the Board and Board-appointed committees are open to the public. In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting.

Each person addressing the Board shall give her/her full name and address. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board present and voting. Speakers are not permitted to address matters relating to individual students, personnel or other matters made confidential by law.

IV. CONSIDER APPROVAL OF DONATIONS

It is recommended that the Board of Education approve the following donation(s):

<u>Donor</u>	<u>Item</u>	<u>Value</u>	<u>Donated To</u>
Chippewa All Sports Booster Club	Check	\$5,334.00	Girls Basketball Uniforms
Chippewa All Sports Booster Club	Check	\$2,970.00	Softball Uniforms
Chippewa All Sports Booster Club	Check	\$1,500.00	Basketball Shooting Gun

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

V. TREASURER'S UPDATES & ACTION ITEMS (ROLL CALL)

A. Treasurer's Comments

B. Action Items

1. Upon consideration to approve the May 2025 unaudited financial report (copy on file at the Doylestown Public Library)

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

VI. SUPERINTENDENT'S UPDATES:

A. Jodie Hughes-State Testing Results

B.

VII. SUPERINTENDENT'S AGENDA (ROLL CALL)

- A. Upon consideration to approve Payment in Lieu of Transportation for the 2024-2025 school year for 21 students at \$583.86 per student, totaling \$12,261.06.

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

- B. Upon consideration to approve Adena SPG, cafeteria serving line renovation at Chippewa Intermediate School, \$54,496.20. Exhibit 1

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

- C. Upon consideration to approve the hiring of Jud Hartman, Chippewa Jr/Sr High School Principal, 3-year contract, pay per the administrative pay scale, beginning August 1, 2025.

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

- D. Upon consideration to approve the hiring of Angela Deiotte, Director of Literacy and Instruction, 3-year contract, pay per the administrative pay scale, beginning August 1, 2025.

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

- E. Upon consideration to approve the hiring of Lacey Linch, Title I Tutor, 1 year limited contract, BA Step 0, per the CEA negotiated agreement, for the 2025-2026 school year.

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

- F. Upon consideration to approve the hiring of Brittany Thompson, Paraprofessional, 1 year limited contract, 8 hours per day, 186 days, Step 0, per the OAPSE negotiated contract for the 2025-2026 school year.

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

- G. Upon consideration to approve the hiring of Annette Cooper, Bus Driver, 1 year contract, Step 0, per the OAPSE negotiated agreement 5 hours per day, for the 2025-2026 school year.

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

- H. Upon consideration to approve Jill Holland, Intervention Specialist, 1 year limited contract, MA Step 10, per the CEA negotiated agreement, for the 2025-2026 school year.

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

- I. Upon consideration to approve the Resolution Authorizing the School District Board to Acknowledge the Ohio Facilities Construction Commission's Design Phase Review Comments.

WHEREAS, the Board of Education of the **Chippewa Local School District, Wayne County**, Ohio, met in Regular Session on Monday, June 9, 2025, and adopted the following Resolution; and

WHEREAS, the Ohio Facilities Construction Commission has approved the School District to participate in the Expedited Local Partnership Program; and

WHEREAS, after conducting a Design Phase Review of the **Construction Document** Design Phase for the **Intermediate School Partial Renovations** portion of the master facility plan being executed by the School District;

NOW, THEREFORE, BE IT RESOLVED by the Board of Education of the **Chippewa Local School District, Wayne County**, Ohio, that the School Board hereby agrees to make the required revisions (if any) and acknowledges the capital Design Comments as shown in the attached Design Phase Review.

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

VIII. SUPERINTENDENT'S CONSENT AGENDA (ROLL CALL)

NOTE: Items under the consent agenda are considered routine and will be enacted under one motion. There will be no separate discussion of these items prior to the time the Board votes unless a Board member requests an item be clarified or even removed from the agenda for a separate action.

- A. Upon consideration to approve the following supplemental contracts for 2025-2026:

Mindy Dannemiller	PreK-2 Yearbook	1.75%
Teri Archer	K-2 Sunshine Club	1.50%
Rick Wright	Football Varsity Volunteer	0.00%
Timothy Krieger	Soccer Varsity Boys Volunteer	0.00%
Joan West	Soccer Varsity Girls Assistant (Shared)	1.375%
Bailee Cowan	Soccer Varsity Girls Assistant (Shared)	1.375%
Jeff Ogg	Basketball Varsity Boys Assistant	8.00%
Drew Durbin	Basketball JV Boys	8.00%
Dylan Wolverton	Basketball Freshman Boys	8.00%
Drake Regan	Basketball 8 Boys	7.25%
Christian Moyer	Basketball 7 Boys	7.25%

Katie Miller	Basketball Varsity Girls Head	16.00%
Maegan Storad	Basketball JV Girls	8.00%
Katlyn Bush	Basketball Girls Volunteer	0.00%
Andy Nicholson	Basketball Girls Volunteer	0.00%
Michelle Ries	Cheerleading High School Basketball	8.00%
Rick McMerrell	Weightlifting (Winter: November 11-February 19)	3.50%
Dave Maculaitis	Baseball Varsity Head	11.50%
Aaron McCutchan	Baseball JV	7.25%
Jordan Mick	Baseball Varsity Assistant (Shared)	5.00%
Mike Hershberger	Baseball Freshman (Shared)	5.00%
Glenn Regan	Softball Varsity Head	11.50%
Ashley Cornelius	Softball JV	7.25%
Josh Cowan	Track Varsity Boys Head	10.50%
David Massaro	Track Varsity Assistant Boys	7.25%
Ruth Coney	Track 7-8 Boys	6.75%
Emily Costanzo	Track 7-8 Boys	6.75%
Aidan Douglas	Track Varsity Girls Head	10.50%
Olivia Demeio	Track 7-8 Girls	6.75%
Maegan Storad	Track 7-8 Girls	6.75%
Daryl Lepley	Track 7-12 Pole Vault	4.00%
Rick McMerrell	Weightlifting (Spring: February 20-May 31)	3.50%
Brynt Sines	Tennis Varsity Boys	9.50%
Shauna Knight	4-6 Musical Theater Director	4.50%
Nick Hann	4-6 Musical Theater Director (if 30+ students)	4.50%
Rachel Kindig (Yobi)	4-6 Musical Theater Consultant	0.75%
Nick Hann	5-6 Concert Band Director	1.50%
Shauna Knight	5-6 Vocal Music	1.50%
Sam Madonna	1-4 Grade Level Performances	2.00%
Ashley Koroshazi	3-6 Student Council	2.75%
Jenny Walsh	3-6 Yearbook	1.75%
Ann Marie Spicer	3-6 Kindness Club	1.50%
Brittany Shumaker	Mentor	\$500
Marty Storad	Mentor	\$500
Leslie Marshall	LPDC	2.00%
Sarah McCall	LPDC	2.00%
Jenny Walsh	LPDC	2.00%
Annette Jundzilo	Ticket Takers, Scoreboards, Score Books	\$30 per event
Kati Kager	Ticket Takers, Scoreboards, Score Books	\$30 per event
Mary Kay Lattea	Ticket Takers, Scoreboards, Score Books	\$30 per event

B. Upon consideration to approve the non-renewal of Mary Stein, EMIS Coordinator.

C. Upon consideration to approve the resignation of Beth Wesie, Bus Driver, effective May 12, 2025.

D. Upon consideration to approve the resignation of Briana Whited, Intervention Specialist, Sts. Peter and Paul, effective May 23, 2025.

E. Upon consideration to approve the resignation of Angela Sprain, Intervention Specialist, effective May 29, 2025.

F. Upon consideration to approve the resignation of Paige Macko, Title I Tutor, effective May 29, 2025.

G. Upon consideration to approve the resignation of Nicole McGervery, Guidance Counselor, effective June 4, 2025.

H. Upon consideration to approve the resignation of Jodie Hughes, Literacy Coordinator/Director of Curriculum, Assessment & Instruction, effective June 30, 2025.

I. Upon consideration to approve the following for summer help, starting June 2 and ending no later than August 15, 2025, \$15.20 per hour, up to 40 hours per week.

Nicole Klotzle	Joyce Napier	Cortney Schtuka
Krissy Youngblood	April Heaps	Karen Haynes
Ron Browning	Leslie Marshall	Leesa Duncan
Kristy Bentley	Kati Kager	Robert Lassiter

J. Upon consideration to approve the updated Chippewa Jr/Sr High School Handbook for 2025-2026 school year, a copy of which is hereto and incorporated herein. Exhibit 2

K. Upon consideration to approve Margaret Shaffer, Summer School Teacher, \$25 per hour, 20 hours total.

L. Upon consideration to approve the list of library books that are outdated, damaged, or are no longer relevant, to be discarded from the Hazel Harvey Library. Exhibit 3

M. Upon consideration to approve the MOU between Chippewa Local School District Board of Education and the Ohio Association of Public School Employees, Chapter #445. Exhibit 4

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

IX. BOARD DISCUSSION

- A.
- B.

X. NEW BUSINESS (ROLL CALL)

- A.

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

XI. EXECUTIVE SESSION (as needed) (ROLL CALL)

WHEREAS, a public board of education may hold an executive session only after a majority quorum of this board determines by a roll call vote to hold such a session and only at a regular or special meeting for the purpose of the consideration of any of the following matters:

- A. To consider one or more, as applicable, of the check marked items with respect to a public employee or official:
 - 1. Appointment
 - 2. Employment
 - 3. Dismissal

4. Discipline
5. Promotion
6. Demotion
7. Compensation
8. Investigation of charges/complaints (unless public hearing requested)

- B. To consider the purchase of property for the public purposes or for the sale of property at competitive bidding.
- C. Conference with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action.
- D. Preparing for, conducting or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment.
- E. Matters to be kept confidential by federal law or rules or state statutes.
- F. Specialized details of security arrangements where disclosure of the matters discussed might reveal information that could be used for the purpose of committing or avoiding prosecution for a violation of the law.

NOW, THEREFORE BE IT RESOLVED that the Chippewa Board of Education, by a majority of the quorum present at this meeting, does hereby declare its intention to hold an executive session on ____ as listed above.

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

Time: _____

XII. MOTION TO ADJOURN (ROLL CALL)

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

Time: _____

NOTE: The next Regular Meeting will be held on Monday, June 30, 2025 at the Jr/Sr High School Auditorium beginning at 8:00 a.m.