



CHIPPEWA

LOCAL SCHOOL DISTRICT

Board of Education Regular Meeting
Chippewa Jr/Sr High School Auditorium
Monday, July 14, 2025
6:00 p.m.

AGENDA

I. OPENING

A. Call to Order :: Moment of Silence :: Pledge of Allegiance

B. Roll Call

Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

C. Appoint _____, Treasurer Pro Tempore for the July 14 Regular Meeting. (Roll Call)

Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

D. Motion to approve the minutes from the June 30 Special Meeting. (ROLL CALL)

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

II. PUBLIC PARTICIPATION

All meetings of the Board and Board-appointed committees are open to the public. In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting.

Each person addressing the Board shall give her/her full name and address. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board present and voting. Speakers are not permitted to address matters relating to individual students, personnel or other matters made confidential by law.

III. CONSIDER APPROVAL OF DONATIONS

It is recommended that the Board of Education approve the following donation(s):

<u>Donor</u>	<u>Item</u>	<u>Value</u>	<u>Donated To</u>
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Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

IV. TREASURER'S UPDATES & ACTION ITEMS (ROLL CALL)

A. Treasurer's Comments

B. Action Items

1. Upon consideration to approve the June 2025 unaudited financial report (copy on file at the Doylestown Public Library)

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

2. Upon consideration to approve the Then and Now purchase order list as presented. Exhibit 1

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

3. Upon consideration to enter a purchase agreement with Allerton Hill Communications LLC for Communication Services for \$30,000.00 to be charged to fund 001-0000.

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

V. SUPERINTENDENT'S UPDATES:

A.

B.

VI. SUPERINTENDENT'S AGENDA (ROLL CALL)

- A. Upon consideration to approve the administrative pay scale. Exhibit 2

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

- B. Upon consideration to approve the administrative benefits package. Exhibit 3

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

- C. Upon consideration to approve the administrative supplemental contract for Ken Gasser, August 1, 2025 through May 31, 2026. Exhibit 4

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

- D. Upon consideration to approve the MOU between the Chippewa Local School District Board of Education and the Ohio Association of Public School Employees, Chapter #445. Exhibit 5

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

- E. Upon consideration to approve the hiring of Courtney Holsinger, part-time teacher, 1 year limited contract, 184 days, 4 hours per day, MA Step 4 (\$27,778.92) and Laura Klemp, part-time teacher,

1 year limited contract, 184 days, 4 hours per day, MA Step 10 (\$34,614.84), for the 2025-2026 school year.

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

- F. Upon consideration to approve the hiring of Ashley Richardson, yearlong substitute, Step 0 BA, for the 2025-2026 school year.

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

VII. SUPERINTENDENT'S CONSENT AGENDA (ROLL CALL)

NOTE: *Items under the consent agenda are considered routine and will be enacted under one motion. There will be no separate discussion of these items prior to the time the Board votes unless a Board member requests an item be clarified or even removed from the agenda for a separate action.*

- A. Upon consideration to approve the following supplemental contracts for 2025-2026:

Annabel Rodriguez	Basketball 8 th Grade Girls	7.25%
Eric Williams	Football Varsity Assistant	10.00%
Ashley Richardson	Basketball 7 th Grade Girls	7.25%

- B. Upon consideration to approve the following staff be moved on the salary scale for the 2025-2026 school year:

Laura Klemp BA +150 Step 9 to Masters Step 10

- C. Upon consideration to approve the resignation of Dave Maculaitis, Varsity Football Assistant Coach.

- D. Upon consideration to approve the resignation of Joshua Lepley, JV Boys Soccer Coach.

- E. Upon consideration to approve the Payment in Lieu of Transportation amount of \$607.15 for the 2025-2026 school year.

- F. Upon consideration to approve the natural gas agreement with IGS, November 2025 through October 2027. Exhibit 6

- G. Upon consideration to approve the agreement between the Wayne County Board of Developmental Disabilities (WCBDD) and the Chippewa Local Schools for the 2025-2026 school year. Exhibit 7

- H. Upon consideration to approve the MOU between Goodwill Industries of Wayne and Holmes Counties, Inc. and Chippewa Local Schools. Exhibit 8

- I. Upon consideration to approve the unpaid leave of absence for Megan Schmitz from the end of her maternity leave through March 16, 2026.

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

VIII. BOARD DISCUSSION

- A.

IX. NEW BUSINESS (ROLL CALL)

A.

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

X. EXECUTIVE SESSION (as needed) (ROLL CALL)

WHEREAS, a public board of education may hold an executive session only after a majority quorum of this board determines by a roll call vote to hold such a session and only at a regular or special meeting for the purpose of the consideration of any of the following matters:

- A. To consider one or more, as applicable, of the check marked items with respect to a public employee or official:
 - 1. Appointment
 - 2. Employment
 - 3. Dismissal
 - 4. Discipline
 - 5. Promotion
 - 6. Demotion
 - 7. Compensation
 - 8. Investigation of charges/complaints (unless public hearing requested)
- B. To consider the purchase of property for the public purposes or for the sale of property at competitive bidding.
- C. Conference with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action.
- D. Preparing for, conducting or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment.
- E. Matters to be kept confidential by federal law or rules or state statutes.
- F. Specialized details of security arrangements where disclosure of the matters discussed might reveal information that could be used for the purpose of committing or avoiding prosecution for a violation of the law.

NOW, THEREFORE BE IT RESOLVED that the Chippewa Board of Education, by a majority of the quorum present at this meeting, does hereby declare its intention to hold an executive session on ____ as listed above.

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

Time: _____

XI. MOTION TO ADJOURN (ROLL CALL)

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

Time: _____

NOTE: The next Work Session will be held on Friday, August 1, 2025 at the Jr/Sr High School Conference Room beginning at 8:00 a.m. The next Regular Meeting will be held on Monday, August 11, 2025 at the Jr/Sr High School Auditorium beginning at 6:00 p.m.

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