



# CHIPPEWA

## LOCAL SCHOOL DISTRICT

**Board of Education Regular Meeting**  
Chippewa Jr/Sr High School Auditorium  
Monday, August 11, 2025  
6:00 p.m.

### AGENDA

#### I. OPENING

A. Call to Order :: Moment of Silence :: Pledge of Allegiance

B. Roll Call

Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

C. Appoint \_\_\_\_\_, Treasurer Pro Tempore for the August 11 Regular Meeting.  
(ROLL CALL)

Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

D. Motion to approve the minutes from the August 1 Work Session. (ROLL CALL)

Motion by: \_\_\_\_\_ 2<sup>nd</sup> by: \_\_\_\_\_  
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

#### II. STUDENT RECOGNITION/STAFF RECOGNITION/INTRODUCTION OF GUESTS (if necessary)

A. Recognition of 2025 OSBA Business Honor Roll Recipients

Serpentini Chevrolet  
Word of Mouth BBQ  
B & K Construction  
Wertz Geotechnical Engineering

#### III. INTRODUCTION OF NEW STAFF

15 minute recess: Board "Meet and Greet" with new employees to the district

#### IV. PUBLIC PARTICIPATION

All meetings of the Board and Board-appointed committees are open to the public. In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting.

Each person addressing the Board shall give her/her full name and address. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board present and voting. Speakers are not permitted to address matters relating to individual students, personnel or other matters made confidential by law.

## V. CONSIDER APPROVAL OF DONATIONS

It is recommended that the Board of Education approve the following donation(s):

<u>Donor</u>	<u>Item</u>	<u>Value</u>	<u>Donated To</u>
American Legion	Floor Pads	\$180.00	Maintenance Department

Motion by: \_\_\_\_\_ 2<sup>nd</sup> by: \_\_\_\_\_  
 Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

## VI. TREASURER'S UPDATES & ACTION ITEMS (ROLL CALL)

A. Treasurer's Comments

B. Action Items

1. Upon consideration to approve the July 2025 unaudited financial report (copy on file at the Doylestown Public Library)

Motion by: \_\_\_\_\_ 2<sup>nd</sup> by: \_\_\_\_\_  
 Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

## VII. SUPERINTENDENT'S UPDATES:

A.

## VIII. SUPERINTENDENT'S AGENDA (ROLL CALL)

- A. Upon consideration to approve the Auxiliary Service 1-year contracts for Saints Peter & Paul School for the following (funded with Auxiliary, Title and IDEA-B funds):

Stephanie Casto	Auxiliary Clerk-Step 5	1 hr/3 days per week	\$17.49/hour
Charlotte Lisle	Speech-Lang Pathologist-Base BS	3 hrs/day-1 day per week	\$29.43/hour
Pam Douglas	Speech-Lang Pathologist-Base BS	3 hrs/day-1 day per week	\$29.43/hour

Motion by: \_\_\_\_\_ 2<sup>nd</sup> by: \_\_\_\_\_  
 Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

## IX. SUPERINTENDENT'S CONSENT AGENDA (ROLL CALL)

**NOTE:** Items under the consent agenda are considered routine and will be enacted under one motion. There will be no separate discussion of these items prior to the time the Board votes unless a Board member requests an item be clarified or even removed from the agenda for a separate action.

A. Upon consideration to approve the following supplemental contracts for 2025-2026:

Shelly Mineweaser	Cheerleading: 7-8 Football	6.25%
Raymond Christian	Football: Varsity Volunteer	0.00%
Karen Steen	Golf: Volunteer	0.00%
Kristie Dulin	Tennis: JV Girls	7.25%

B. Upon consideration to approve the following staff be moved on the salary scale for the 2025-2026 school year:

Olivia DeMeio    Step 9 Master's to Step 10 Master's +15  
Elle Kick        Step 3 Master's to Step 4 Master's +15  
Rachel Silasi    Step 15 Master's to Step 16 Master's +15

C. Upon consideration to approve the following substitute teachers, per the substitute pay rate, for the 2025-2026 school year:

Casey Conkle  
Jim Darnell  
Debra Biagetti  
Josephina Richmond

D. Upon consideration to approve the following classified substitutes, per the substitute pay rate, for the 2025-2026 school year:

Debra Biagetti	Paraprofessional, Cafeteria, Secretary
Samantha Bontempt	Paraprofessional, Cafeteria, Secretary
Casey Conkle	Paraprofessional, Cafeteria, Custodian/Maint., Secretary
Jim Darnell	Paraprofessional
April Heaps	Paraprofessional
Cheyenne Maibach	Paraprofessional, Cafeteria, Custodian/Maint., Secretary
Josephina Richmond	Paraprofessional
Greg McKeown	Custodian/Maint.

E. Upon consideration to approve the updated administrative salary scale from the July 14 meeting per board packet.

F. Upon consideration to approve the following agreements for Special Education Services for the 2025-2026 school year. Exhibit 1

- Educational Service Center of Northeast Ohio (Visually Impaired Services)
- Wayne County Board of DD (Classroom Units)
- Education Alternatives
- Connection Education Services, LLC (Leap Program, Rittman)
- EJ Therapy (Leap Students)
- LLA Therapy (Occupational and Physical Therapy, Audiology Services, Speech Therapy Services)
- Anazao
- Carroll County Board of DD
- ESC (Special Education Services-including, but not limited to, Medicaid, Preschool, Behavior Specialist)

G. Upon consideration to approve the resignation of Paula Pflugh, paraprofessional, effective August 1, 2025.

H. Upon consideration to approve the contract between the Chippewa Board of Education and the Tri-County Educational Service Center for employment services for the 2025-2026 school year. Exhibit 2

I. Upon consideration to approve the Hazel Harvey Preschool Program Fee Scale for the 2025-2026 school year. Exhibit 3

Motion by: \_\_\_\_\_ 2<sup>nd</sup> by: \_\_\_\_\_  
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

**X. BOARD DISCUSSION**

A.

**XI. NEW BUSINESS (ROLL CALL)**

A.

Motion by: \_\_\_\_\_ 2<sup>nd</sup> by: \_\_\_\_\_  
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

**XII. EXECUTIVE SESSION (as needed) (ROLL CALL)**

WHEREAS, a public board of education may hold an executive session only after a majority quorum of this board determines by a roll call vote to hold such a session and only at a regular or special meeting for the purpose of the consideration of any of the following matters:

- A. To consider one or more, as applicable, of the check marked items with respect to a public employee or official:
  - 1. Appointment
  - 2. Employment
  - 3. Dismissal
  - 4. Discipline
  - 5. Promotion
  - 6. Demotion
  - 7. Compensation
  - 8. Investigation of charges/complaints (unless public hearing requested)
- B. To consider the purchase of property for the public purposes or for the sale of property at competitive bidding.
- C. Conference with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action.
- D. Preparing for, conducting or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment.
- E. Matters to be kept confidential by federal law or rules or state statutes.

- F. Specialized details of security arrangements where disclosure of the matters discussed might reveal information that could be used for the purpose of committing or avoiding prosecution for a violation of the law.

**NOW, THEREFORE BE IT RESOLVED** that the Chippewa Board of Education, by a majority of the quorum present at this meeting, does hereby declare its intention to hold an executive session on \_\_\_\_ as listed above.

Motion by: \_\_\_\_\_ 2<sup>nd</sup> by: \_\_\_\_\_  
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

Time: \_\_\_\_\_

**XIII. MOTION TO ADJOURN (ROLL CALL)**

Motion by: \_\_\_\_\_ 2<sup>nd</sup> by: \_\_\_\_\_  
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

Time: \_\_\_\_\_

NOTE: The next Regular Meeting will be held on Monday, September 15, 2025 at the Jr/Sr High School Auditorium beginning at 6:00 p.m.