



CHIPPEWA

LOCAL SCHOOL DISTRICT

Board of Education Regular Meeting
Chippewa Jr/Sr High School Auditorium
Monday, September 15, 2025
6:00 p.m.

AGENDA

I. OPENING

A. Call to Order :: Moment of Silence :: Pledge of Allegiance

B. Roll Call

Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

C. Appoint _____, Treasurer Pro Tempore for the September 15 Regular Meeting.
(ROLL CALL)

Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

D. Motion to approve the minutes from the August 1 Work Session and August 11 Regular Meeting. (ROLL CALL)

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

II. STUDENT RECOGNITION/STAFF RECOGNITION/INTRODUCTION OF GUESTS (if necessary)

A. Needle Mover: Emily Costanzo

B. Students of the Month

CIS

Third Grade: Arianna Sims and Celina Kukta
Fourth Grade: Aurie Kukta and Mack Hartzler
Fifth Grade: Eva Heller and Knox Vallor
Sixth Grade: Sierra Zimmer and Blaine Mash

Hazel Harvey

Kindergarten: Brantley Kadilak and Zoey Lance
First Grade: Miles Hovanic and Mila Katirji
Second Grade: Maci Marker and Zoe Nichols

III. PUBLIC PARTICIPATION

All meetings of the Board and Board-appointed committees are open to the public. In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting.

Each person addressing the Board shall give her/her full name and address. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board present and voting. Speakers are not permitted to address matters relating to individual students, personnel or other matters made confidential by law.

IV. CONSIDER APPROVAL OF DONATIONS

It is recommended that the Board of Education approve the following donation(s):

<u>Donor</u>	<u>Item</u>	<u>Value</u>	<u>Donated To</u>
Chippewa All Sports Booster Club	Check	\$123.00	Woody Construction Banners
Chippewa Music Boosters	Check	\$1,300.00	Chippewa Local Schools

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

V. TREASURER'S UPDATES & ACTION ITEMS (ROLL CALL)

A. Treasurer's Comments

B. Action Items

1. Upon consideration to approve the August 2025 unaudited financial report (copy on file at the Doylestown Public Library)

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

2. Upon consideration to approve FY26 Permanent Appropriations. Exhibit 1

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

VI. SUPERINTENDENT'S UPDATES:

A. Principal reports and department updates

B.

VII. SUPERINTENDENT'S AGENDA (ROLL CALL)

- A. Upon consideration to approve the hiring of Abby Jones, Intervention Specialist and Title I Tutor, Sts. Peter & Paul, \$36.00/hour, 11 hours per week, for the 2025-2026 school year. (Retroactive start date: August 26, 2025)

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

- B. Upon consideration to approve the hiring of Krista Gallagher, Van Driver, 1-year contract, per the OAPSE negotiated agreement, for the 2025-2026 school year. Retroactive start date, 8/25/2025.

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

- C. Upon consideration to approve the Resolution Authorizing the School District Board to Acknowledge the Ohio Facilities Construction Commission's Design Phase Review Comments.

Whereas, the Board of Education of the Chippewa Local School District, Wayne County, Ohio, met in a regular session held September 15, 2025 and adopted the following Resolution; and

WHEREAS, the Ohio Facilities Construction Commission has approved the School District to participate in the Expedited Local Partnership Program; and

WHEREAS, after conducting a Design Phase Review of the **Construction Document** Design Phase for the **Intermediate School Partial Renovations** portion of the master facility plan being executed by the School District;

NOW, THEREFORE, BE IT RESOLVED by the Board of Education of the **Chippewa Local School District, Wayne County**, Ohio, that the School Board hereby agrees to make the required revisions (if any) and acknowledges the Design Comments as shown in the attached Design Phase Review. Exhibit 2 (pdf-copy on file at the board office)

Motion by: _____ 2nd by: _____
 Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

VIII. SUPERINTENDENT'S CONSENT AGENDA (ROLL CALL)

NOTE: *Items under the consent agenda are considered routine and will be enacted under one motion. There will be no separate discussion of these items prior to the time the Board votes unless a Board member requests an item be clarified or even removed from the agenda for a separate action.*

A. Upon consideration to approve the following supplemental contracts for 2025-2026:

JaShaun Whitman	Football Varsity Assistant	10.00%
Kyle Metzger	Volleyball Freshman (shared)	3.625%
Rhonda Regan	Volleyball Freshman (shared)	3.625%
Don Henegar	Golf Varsity Assistant	2.75%
Matthew Nesity	Wrestling Varsity Boys	10.50%
Todd Osborn	Basketball Varsity Girls Assistant	8.00%
Shauna Knight	9-12 One Act Play Director	2.50%
Shauna Knight	9-12 Multi Act Play Director	5.25%
Rachel Yobi (Kindig)	9-12 Multi Act Play Tech	0.75%
Shauna Knight	7-12 Musical Theater Director	8.50%
Nick Hann	7-12 Assistant Musical Theater Director	5.00%
Makenzie Thacker	7-12 Musical Theater Consultant	1.00%
Michael Lucas	7-12 Musical Theater Consultant	1.00%
Adrienne Jones	7-12 Musical Theater Volunteer	0.00%
Matt Filo	7-12 Musical Theater Volunteer	0.00%
Nick Hann	9-12 Marching Band Director	16.00%
Shauna Knight	9-12 Assistant Marching Band Director	5.00%
Nick Hann	9-12 Pep Band	2.75%
Makenzie Thacker	Color Guard Instructor	3.50%
Nick Hann	7-12 Concert Band	12.00%
Shauna Knight	7-12 Vocal Music	12.00%
Brittany Akins	9-12 Student Council	3.75%
Ruth Coney	7-8 Student Council	2.75%
Josh Strauss	9-12 Yearbook	4.00%
Ruth Coney	7-8 Yearbook	1.75%
Kati Kager	7 Power of the Pen	2.75%
Kati Kager	8 Power of the Pen	2.75%
April Roth-Kimber	Senior Class Advisor	3.75%
April Roth-Kimber	Freshman/Sophomore Class Advisor	3.00%
Josh Strauss	Washington DC Trip	2.75%
Kati Kager	11-12 National Honor Society	3.75%
Elle Kick	9-12 Robotics Competition	2.00%
Margaret Shaffer	9-12 Academic Challenge	2.50%

Margaret Shaffer	7-8 Academic Challenge	2.50%
Kati Kager	9-12 Speech Team (shared)	1.25%
Shauna Knight	9-12 Speech Team (shared)	1.25%
Scott Geiser	9-12 Ski Club Advisor	1.50%
Josh Strauss	9-12 Art Display Coordinator	1.00%
Kyle Osborn	Junior Class Advisor	4.50%

B. Upon consideration to approve the following substitute teachers, per the substitute pay rate, for the 2025-2026 school year, retroactive start date 8/19/2025:

Joyce White	Samantha Bacher
Elizabeth Huffman	Heidi Vander Boon
Grace Ruch	Mollie Allen
Emma Lou Kahn	Luci Baumann
Kirstyn Thut	Keri Underation-Smith

C. Upon consideration to approve the following classified substitutes, per the substitute pay rate, for the 2025-2026 school year, retroactive start date 8/19/2025:

Greg McKeown	Paraprofessional
Ron Browning	Custodian/Maintenance
Mark Borotkanics	Custodian/Maintenance
Somer Radebaugh	Paraprofessional, Cafeteria, Secretary/Office
Jennifer Jonke	Paraprofessional
Jill Villers	Library Aide, Secretary/Office
Joann Richards	Paraprofessional, Secretary/Office
Karen Foster	Paraprofessional
Leesa LaPorte Duncan	Paraprofessional, Cafeteria, Custodian/Maintenance, Secretary/Office
April Gruver	Paraprofessional
Grace Ruch	Paraprofessional
Emma Lou Kahn	Paraprofessional
Kirstyn Thut	Paraprofessional
Heidi Vander Boon	Paraprofessional, Cafeteria
Samantha Bacher	Paraprofessional
Mollie Allen	Paraprofessional, Secretary/Office, Cafeteria
Keri Underation-Smith	Paraprofessional
Janet Mitchell	PRN Nurse
Ron Browning	Bus/Van Substitute
Kris Cormell	Bus/Van Substitute
Brenda Wilson	Bus/Van Substitute
Bob Rote	Bus/Van Substitute
Maryann Thompson	Bus/Van Substitute
Don Drury	Bus/Van Substitute
Steve Plata	Bus/Van Substitute
Kenton Lemon	Bus/Van Substitute
Mason Ross	Bus/Van Substitute
Denise Clark	Bus/Van Substitute
Heather Wiley	Bus/Van Substitute
Trish Barr	Bus/Van Substitute
Matt Youngblood	Bus/Van Substitute
April Heaps	Van Substitute
Stephanie Casto	Van Substitute
Roseanne Heaton	Van Substitute

D. Upon consideration to approve the following staff be moved on the salary scale for the 2025-2026 school year:

Ashley Koroshazi Step 9 MA to Step 9 MA +15

E. Upon consideration to approve the resignation of Adam Oros, Assistant Football Coach, effective August 4, 2025.

F. Upon consideration to approve the retirement of Sarah McCall, effective October 1, 2026.

G. Upon consideration to approve the 9-12 Ski Club Advisor job description. Exhibit 3

H. Upon consideration to approve the revised 2025-2026 school calendar. Exhibit 4

I. Upon consideration to approve the substitute list from Tri-County ESC for the 2025-2026 school year. (List is updated monthly by the ESC)

J. Upon consideration to approve the retirement of Michael Gunter, effective May 29, 2025.

K. Upon consideration to approve the Interagency Agreement between Barberton City Schools and Chippewa Local School District-Sts. Peter & Paul. Exhibit 5

L. Upon consideration to approve the MOU between Northwest Local School District and Chippewa Local School District. Exhibit 6

M. Upon consideration to approve the Data Confidentiality and Use Agreement between Shared Services Alliance and Chippewa Local School District. Exhibit 7

N. Upon consideration to approve and increase in hours for Diane Hatala from 3 ½ hrs./day, 4 days/week to 7 hrs./day, 4 days/week, beginning August 18, 2025.

O. Upon consideration to approve the June 2027 Europe Non-school Sponsored field trip. Exhibit 8

P. Upon consideration to approve the service agreement between Midland Council of Governments dba Tri-County Computer Services Association (TCCSA) and Chippewa Local School District Board of Education, July 1, 2025 through June 30, 2026. Exhibit 9

Q. Upon consideration to approve the MOU agreement between Goodwill Industries of Wayne and Holmes Counties, Inc. and Chippewa Local School District. Exhibit 10

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

IX. BOARD DISCUSSION

A.

X. NEW BUSINESS (ROLL CALL)

A.

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

XI. EXECUTIVE SESSION (as needed) (*ROLL CALL*)

WHEREAS, a public board of education may hold an executive session only after a majority quorum of this board determines by a roll call vote to hold such a session and only at a regular or special meeting for the purpose of the consideration of any of the following matters:

- A. To consider one or more, as applicable, of the check marked items with respect to a public employee or official:
 - 1. Appointment
 - ✓ 2. Employment
 - 3. Dismissal
 - 4. Discipline
 - 5. Promotion
 - 6. Demotion
 - 7. Compensation
 - 8. Investigation of charges/complaints (unless public hearing requested)
- ✓ B. To consider the purchase of property for the public purposes or for the sale of property at competitive bidding.
- C. Conference with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action.
- D. Preparing for, conducting or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment.
- ✓ E. Matters to be kept confidential by federal law or rules or state statutes.
- F. Specialized details of security arrangements where disclosure of the matters discussed might reveal information that could be used for the purpose of committing or avoiding prosecution for a violation of the law.

NOW, THEREFORE BE IT RESOLVED that the Chippewa Board of Education, by a majority of the quorum present at this meeting, does hereby declare its intention to hold an executive session on A2, B, E as listed above.

Motion by: _____ 2nd by: _____

Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

Time: _____

XII. MOTION TO ADJOURN (*ROLL CALL*)

Motion by: _____ 2nd by: _____

Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

Time: _____

NOTE: The next Regular Meeting will be held on Monday, October 13, 2025 at the Jr/Sr High School Auditorium beginning at 6:00 p.m.