



CHIPPEWA

LOCAL SCHOOL DISTRICT

Board of Education Regular Meeting
Chippewa Jr/Sr High School Auditorium
Monday, October 13, 2025
6:00 p.m.

AGENDA

I. OPENING

A. Call to Order :: Moment of Silence :: Pledge of Allegiance

B. Roll Call

Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

C. Motion to approve the minutes from the September 15 Regular Meeting. (*ROLL CALL*)

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

D. Appoint _____, an alternate delegate to the OSBA Legislative Committee,
to replace Mr. Golub.

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

II. STUDENT RECOGNITION/STAFF RECOGNITION/INTRODUCTION OF GUESTS (if necessary)

A. Needle Mover: Crystal Hershberger

B. Students of the Month

CIS

Grade 3: Briar Van Zile, Caleb Ruch
Grade 4: Brooklynn Bell, Boyan Lance
Grade 5: Sage Gillette, Will Steiner
Grade 6: Marie Keenan, Carter Smith

Hazel Harvey

Kindergarten: Alexander Bacher, Grady Weaver
Grade 1: Maggie Mosier, Clara Vander Boon
Grade 2: Whitley Gauder, Griffin Osting

III. PUBLIC PARTICIPATION

All meetings of the Board and Board-appointed committees are open to the public. In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting.

Each person addressing the Board shall give her/her full name and address. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board present and voting. Speakers are not permitted to address matters relating to individual students, personnel or other matters made confidential by law.

IV. CONSIDER APPROVAL OF DONATIONS

It is recommended that the Board of Education approve the following donation(s):

<u>Donor</u>	<u>Item</u>	<u>Value</u>	<u>Donated To</u>
Doylestown Friends of the Library	Check	\$1,000.00	Chippewa High School Drama Department

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

V. TREASURER'S UPDATES & ACTION ITEMS (ROLL CALL)

A. Treasurer's Comments: Financial Forecast Presentation

B. Action Items

1. Upon consideration to approve the Financial Forecast and Assumptions, as presented. Exhibit 1

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

2. Upon consideration to approve the September 2025 unaudited financial report (copy on file at the Doylestown Public Library)

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

VI. SUPERINTENDENT'S UPDATES:

A.

VII. SUPERINTENDENT'S AGENDA (ROLL CALL)

- A. Upon consideration to approve the hiring of April Heaps, Van Driver, 1-year contract, Step 0, per the OAPSE negotiated agreement, hours per attached schedule, for the 2025-2026 school year.
Retroactive start date: September 22, 2025. Exhibit 2

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

VIII. SUPERINTENDENT'S CONSENT AGENDA (ROLL CALL)

NOTE: Items under the consent agenda are considered routine and will be enacted under one motion. There will be no separate discussion of these items prior to the time the Board votes unless a Board member requests an item be clarified or even removed from the agenda for a separate action.

A. Upon consideration to approve the following supplemental contracts for the 2025-2026 school year:

Kyle Osborn	Basketball: 8 th Grade Girls	7.25%
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B. Upon consideration to remove the following staff from previously approved supplemental contracts for the 2025-2026 school year:

Annabel Rodriguez	Basketball: 8 th Grade Girls	7.25%
Kati Kager	7 Power of the Pen	2.75%
Kati Kager	8 Power of the Pen	2.75%

C. Upon consideration to approve the following substitute teachers, per the substitute pay rate, for the 2025-2026 school year (Retroactive start date: 8/18/2025):

Nancy Shultz	JoAnn Richards
Jennifer Jett	John Richmond
Rylie Dudich	Susan Fausnaugh
Jennifer Jonke	

D. Upon consideration to approve the following classified substitutes, per the substitute pay rate, for the 2025-2026 school year:

Steve Mueller Truck/Trailer Driver (Band) Retroactive start date: 9/26/2025

E. Upon consideration to approve Brittany Schumaker, Friday Night School at CIS, as needed, for the 2025-2026 school year, at a rate of \$20.00 per hour.

F. Upon consideration to approve the Ashland University Eagle Community Partners Contract. Exhibit 3

G. Upon consideration to approve the retirement of Lisa Smith, effective May 29, 2026.

H. Upon consideration to approve the retirement of Steve Smith, effective May 29, 2026.

I. Upon consideration to approve the Teacher (Public Preschool Grant Program) job description. Exhibit 4

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

IX. BOARD DISCUSSION

A.

X. NEW BUSINESS (ROLL CALL)

A.

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

XI. EXECUTIVE SESSION (as needed) (*ROLL CALL*)

WHEREAS, a public board of education may hold an executive session only after a majority quorum of this board determines by a roll call vote to hold such a session and only at a regular or special meeting for the purpose of the consideration of any of the following matters:

- A. To consider one or more, as applicable, of the check marked items with respect to a public employee or official:
 - 1. Appointment
 - ✓ 2. Employment
 - 3. Dismissal
 - 4. Discipline
 - 5. Promotion
 - 6. Demotion
 - 7. Compensation
 - 8. Investigation of charges/complaints (unless public hearing requested)
- ✓ B. To consider the purchase of property for the public purposes or for the sale of property at competitive bidding.
- C. Conference with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action.
- ✓ D. Preparing for, conducting or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment.
- ✓ E. Matters to be kept confidential by federal law or rules or state statutes.
- F. Specialized details of security arrangements where disclosure of the matters discussed might reveal information that could be used for the purpose of committing or avoiding prosecution for a violation of the law.

NOW, THEREFORE BE IT RESOLVED that the Chippewa Board of Education, by a majority of the quorum present at this meeting, does hereby declare its intention to hold an executive session on A2, B, D, E as listed above.

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

Time: _____

XII. MOTION TO ADJOURN (*ROLL CALL*)

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mr. Golub ☐ Mr. Mertic ☐ Mr. Schafrath ☐

Time: _____

NOTE: The next Work Session will be held on Monday, November 3, 2025 at the Jr/Sr High School Auditorium beginning at 6:00 p.m. and the next Regular Meeting will be held on Monday, November 10, 2025 at the Jr/Sr High School Auditorium beginning at 6:00 p.m.