

Board of Education Work Session

Board Office 56 N. Portage St. Monday, November 3, 2025 8:30 a.m.

Meeting Minutes

1.	OPENING				
	A. Call to Order :: Moment of Silence :: Pledge of Allegiance				
	B. Present: Dr. DeAngelis, Mrs. Fenn, Mr. Mertic				
	C. AppointAlan Boone	treasurer pro tempore for the November 3,	2025 Work Session.		
	Motion to approve by Fenn and 2 nd	DeAngelis			
	Roll Call: Mr. Mertic yes, Mrs. Fenn yes, DeAngelis yes		CARRIED		
	D. Motion to approve the minutes from the October 13, 2025 Regular Meeting.				
	Motion to approve by Fenn and 2 nd DeAngelis				
	Roll Call: Mr. Mertic yes, Mrs. Fenn yes, DeAngelis yes CARRIL				
	E. Upon Consideration to approve the resignation of Jeremy Golub, Board Member, effective October 31, 2025, Exhibit 1.				
	Motion to approve by Fenn and 2 nd DeAngelis				
	Roll Call: Mr. Mertic yes, Mrs. Fenn		CARRIED		
II.	TREASURER'S UPDATES & ACTION ITEMS				
	A. Treasurer's Comments N/A				
	B. Action Items N/A				
III.	SUPERINTENDENT'S UPDATES: N/A				
IV.	SUPERINTENDENT'S AGENDA N/A				
V.	BOARD DISCUSSION N/A				
VI.	EXECUTIVE SESSION				

A. To consider one or more, as applicable, of the check marked items with respect to a public employee or official:

WHEREAS, a public board of education may hold an executive session only after a majority quorum of this board determines by a roll call vote to hold such a session and only at a regular or special meeting

for the purpose of the consideration of any of the following matters:

- 1. Appointment
- ✓ 2. Employment
 - 3. Dismissal
 - 4. Discipline
 - 5. Promotion
 - 6. Demotion
 - 7. Compensation
 - 8. Investigation of charges/complaints (unless public hearing requested)
- ✓ B. To consider the purchase of property for the public purposes or for the sale of property at competitive bidding.
 - C. Conference with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action.
- ✓ D. Preparing for, conducting or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment.
- ✓ E. Matters to be kept confidential by federal law or rules or state statutes.
 - F. Specialized details of security arrangements where disclosure of the matters discussed might reveal information that could be used for the purpose of committing or avoiding prosecution for a violation of the law.

NOW, THEREFORE BE IT RESOLVED that the Chippewa Board of Education, by a majority of the quorum present at this meeting, does hereby declare its intention to hold an executive session on <u>A2, B, D, E</u> as listed above.

		y Fenn and 2 nd DeAngelis yes, Mrs. Fenn yes, DeAngelis yes	CARRIED
	Time:8:58AN	1	
VII.	MOTION TO ADJOURN		
		approve by DeAngelis and 2 nd Fenn yes, Mrs. Fenn yes, DeAngelis yes	CARRIED
	Time:10:25AM		
		r Meeting will be held on Monday, November 10, 20, nning at 6:00 p.m.	2S at the Jr/Sr High School
APPRO	/ED: 11-3-25 Regular Med	eting	
		PRESIDENT	
DATE: _	11/10/25	By Pe	
DATE: _	11/10/25	TREASURER 11	
		TREASURER PRO TEMPORE	

Dear Superintendent Adams, CFO Pendleton, and Members of the Chippewa Local Schools Board of Education.

As many of you know, I recently started as an Akron City Prosecutor and received a passing score on the 2025 July Ohio Bar Examination. I will be sworn in as an attorney on November 17, 2025, with my swearing-in as a prosecutor to follow shortly thereafter. These events have brought into question my eligibility to finish out my term as a member of the Chippewa Local Schools Board of Education.

In short, after conversations by Mr. Adams with our legal counsel, it has been confirmed that I cannot serve both as a member of this Board of Education and an Akron City Prosecutor. Furthermore, board policy requires a 10-day waiting period for this Board to appoint a new member to fill my vacancy for the remainder of my term.

After multiple discussions and careful consideration, I am resigning my position as a member of the Chippewa Local Schools Board of Education effective immediately. This should allow this Board to fill my vacancy at the next regular meeting of the Board of Education.

Thank you all for your attention to this matter and continuous care for this district. I have greatly enjoyed working with each of you and know that I leave the district in good hands.

Go Chipps!

Date: 10/31/2025

Sincerely,

Jeremy Golub

Assistant City Prosecutor
City of Akron Prosecutor's Office

Phone 330-375-2730 ext 2511
Web www.akronohio.gov
Email JColub@akronohio.gov
Address 172 S Broadway St Suite 202

Akron OH 44308