



CHIPPEWA

LOCAL SCHOOL DISTRICT

Board of Education Regular Meeting

Board Office 56 N. Portage St.

Monday, June 8, 2026

8:00 a.m.

AGENDA

I. OPENING

A. Call to Order :: Moment of Silence :: Pledge of Allegiance

B. Roll Call

Dr. DeAngelis Mrs. Fenn Mrs. Kerr Mr. Mertic Mr. Schafrath

C. Appoint _____, treasurer pro tempore, for the June 8, 2026 Regular Meeting. (ROLL CALL)

Motion by: _____ 2nd by: _____
Dr. DeAngelis Mrs. Fenn Mrs. Kerr Mr. Mertic Mr. Schafrath

D. Motion to approve the minutes from the May 11, 2026 Regular Meeting. (ROLL CALL)

Motion by: _____ 2nd by: _____
Dr. DeAngelis Mrs. Fenn Mrs. Kerr Mr. Mertic Mr. Schafrath

E. Upon consideration to approve the minutes from the May 26, 2026 Special Meeting. (ROLL CALL)

Motion by: _____ 2nd by: _____
Dr. DeAngelis Mrs. Fenn Mrs. Kerr Mr. Mertic Mr. Schafrath

II. STUDENT RECOGNITION/STAFF RECOGNITION/INTRODUCTION OF GUESTS (if necessary)

A. Needle Mover

III. PUBLIC PARTICIPATION

All meetings of the Board and Board-appointed committees are open to the public. In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting.

Each person addressing the Board shall give their full name and address. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board present and voting.

Speakers are not permitted to address matters relating to individual students, personnel or other matters made confidential by law.

IV. CONSIDER APPROVAL OF DONATIONS

It is recommended that the Board of Education approve the following donation(s):

<u>Donor</u>	<u>Item</u>	<u>Value</u>	<u>Donated To</u>
Doylestown Friends of the Library	Check	\$1,000.00	Chippewa Drama Department
Chippewa All Sports Booster Club	Check	\$2,505.80	JH Boys Basketball Uniforms
Chippewa All Sports Booster Club	Check	\$552.30	Girls Soccer State Patches
Chippewa All Sports Booster Club	Check	\$46.00	Coach Background Check
Chippewa Excellence for Education	Check	\$529.00	Special Education Department

Motion by: _____ 2nd by: _____
Dr. DeAngelis Mrs. Fenn Mrs. Kerr Mr. Mertic Mr. Schafrath

V. TREASURER'S UPDATES & ACTION ITEMS (ROLL CALL)

A. Treasurer's Comments

B. Action Items

1. Upon consideration to approve the May 2026 unaudited financial report (copy on file at the Doylestown Public Library)

Motion by: _____ 2nd by: _____
Dr. DeAngelis Mrs. Fenn Mrs. Kerr Mr. Mertic Mr. Schafrath

2. Upon consideration to approve Midland Council of Governments Service Provider Contract Amendment. Exhibit 1

Motion by: _____ 2nd by: _____
Dr. DeAngelis Mrs. Fenn Mrs. Kerr Mr. Mertic Mr. Schafrath

3. Upon consideration to approve the Resolution Requesting Certification of Estimated Tax Rates for a renewal income tax (Ohio Revised Code Section 5748.02) Exhibit 2

Motion by: _____ 2nd by: _____
Dr. DeAngelis Mrs. Fenn Mrs. Kerr Mr. Mertic Mr. Schafrath

4. Upon consideration to approve a purchase order with Lyden Oil Company for fuel for buses in the amount of \$50,000.00 to be charged to fund 001 for the 2026-2027 school year.

Motion by: _____ 2nd by: _____
Dr. DeAngelis Mrs. Fenn Mrs. Kerr Mr. Mertic Mr. Schafrath

5. Upon consideration to approve a purchase order with Gordon Food Service, Inc. for food and related purchases for Chippewa Jr/Sr High School in the amount of \$50,000.00 for the 2026-2027 school year.

Motion by: _____ 2nd by: _____
Dr. DeAngelis Mrs. Fenn Mrs. Kerr Mr. Mertic Mr. Schafrath

6. Upon consideration to approve a purchase order with Gordon Food Service, Inc. for food and related purchases for Chippewa Elementary School in the amount of \$50,000.00 for the 2026-2027 school year.

Motion by: _____ 2nd by: _____
Dr. DeAngelis Mrs. Fenn Mrs. Kerr Mr. Mertic Mr. Schafrath

VI. SUPERINTENDENT'S UPDATES

- A.
B.

VII. SUPERINTENDENT'S AGENDA (ROLL CALL)

- A. Upon consideration to approve the service contract with Fairfield County ESC for InnevAto EDU. Exhibit 3

Motion by: _____ 2nd by: _____
Dr. DeAngelis Mrs. Fenn Mrs. Kerr Mr. Mertic Mr. Schafrath

- B. Upon consideration to approve the hiring of Riley Apel, 6th Grade ELA, 1-year limited contract, BA/BS Step 0, per the CEA negotiated agreement, for the 2026-2027 school year. *pending license

Motion by: _____ 2nd by: _____
Dr. DeAngelis Mrs. Fenn Mrs. Kerr Mr. Mertic Mr. Schafrath

- C. Upon consideration to approve the proposal from Meyer Design, Inc., in the amount of \$69,910.00, for preschool playground equipment. Exhibit 4

Motion by: _____ 2nd by: _____
Dr. DeAngelis Mrs. Fenn Mrs. Kerr Mr. Mertic Mr. Schafrath

- D. Upon consideration to approve A Resolution Authorizing the Award of Contract with Perrin Asphalt Company for the Chippewa Intermediate School Asphalt Improvement Project. Exhibit 5

Motion by: _____ 2nd by: _____
Dr. DeAngelis Mrs. Fenn Mrs. Kerr Mr. Mertic Mr. Schafrath

- E. Upon consideration to approve the agreement between Chippewa Local School District and Garmann/Miller & Associates, Inc. for design services for the Jr/Sr High School restroom addition. Exhibit 6

Motion by: _____ 2nd by: _____
Dr. DeAngelis Mrs. Fenn Mrs. Kerr Mr. Mertic Mr. Schafrath

F. Upon consideration to approve the Resolution to Adopt a Recognized Cybersecurity Framework. Exhibit 7

Motion by: _____ 2nd by: _____
Dr. DeAngelis Mrs. Fenn Mrs. Kerr Mr. Mertic Mr. Schafrath

VIII. SUPERINTENDENT’S CONSENT AGENDA (ROLL CALL)

NOTE: *Items under the consent agenda are considered routine and will be enacted under one motion. There will be no separate discussion of these items prior to the time the Board votes unless a Board member requests an item be clarified or even removed from the agenda for a separate action.*

A. Upon consideration to approve the following supplemental contracts for the 2026-2027 school year:

Rick McMerrell	Weightlifting (Fall: August 1-November 10)	3.50%
Brittany Akins	Faculty Manager	5.75%
Jen Nemet	Cross Country 7-8 Boys and Girls (shared)	2.50%
Scott Sutter	Football: Defensive Coordinator	12.00%
William Epling	Football: Varsity Assistant	10.00%
Leslie Marshall	7 Power of the Pen	2.75%
Leslie Marshall	8 Power of the Pen	2.75%
Mentor	Beth Ogg	\$500.00
Mentor	Olivia DeMeio	\$500.00
Mentor	Ashley Koroshazi	\$500.00

B. Upon consideration to approve the following substitute teachers, per the substitute pay rate, for the 2026-2027 school year:

Jim Harlan
Deb Biagetti

C. Upon consideration to approve the Chippewa Local Schools Student Wellness and Success & Disadvantaged Pupil Impact Aid (DPIA) Plan for Fiscal Year 2025-2026. Exhibit 8

D. Upon consideration to approve the following summer work:

Karen Haynes Ron Browning Krissy Youngblood
Katherine Hillyard April Heaps Christine Ashcraft

E. Upon consideration to approve the disposal of an outdated desktop computer; Serial number: 7WZ3YV1

F. Upon consideration to approve Kim Stanger, OST Summer Tutor, 6 total hours, at \$25/hour.

G. Upon consideration to approve the disposal of 111 text books. Core Connections Course 1, ISBN-13978-1-60328-077-8.

H. Upon consideration to approve the resignation of Hayley Elias, effective May 29, 2026.

I. Upon consideration to approve Jaclyn Jundzilo, substitute paraprofessional, for the 2025-2026 school year. Retroactive start date: May 1, 2026.

J. Upon consideration to approve the donation of music curriculum to the Fine Arts Department at the Tri-County Educational Service Center. Exhibit 9

K. Upon consideration to approve Kati Kager, Summer ELA Remediation, 12 total hours, at \$25/hour. June 22, 2026 8-11 a.m., June 24, 2026 8-11 a.m., June 25, 2026 8-11 a.m.

L. Upon consideration to approve the list of library books that are outdated, damaged, or are no longer relevant, to be discarded from the Chippewa Intermediate School Library. Exhibit 10

Motion by: _____ 2nd by: _____
Dr. DeAngelis Mrs. Fenn Mrs. Kerr Mr. Mertic Mr. Schafrath

IX. BOARD DISCUSSION

A.

X. NEW BUSINESS (ROLL CALL)

A.

Motion by: _____ 2nd by: _____
Dr. DeAngelis Mrs. Fenn Mrs. Kerr Mr. Mertic Mr. Schafrath

XI. EXECUTIVE SESSION (as needed) (ROLL CALL)

WHEREAS, a public board of education may hold an executive session only after a majority quorum of this board determines by a roll call vote to hold such a session and only at a regular or special meeting for the purpose of the consideration of any of the following matters:

- A. To consider one or more, as applicable, of the check marked items with respect to a public employee or official:
 - 1. Appointment
 - ✓ 2. Employment
 - 3. Dismissal
 - 4. Discipline
 - ✓ 5. Promotion
 - 6. Demotion
 - ✓ 7. Compensation
 - ✓ 8. Investigation of charges/complaints (unless public hearing requested)
- B. To consider the purchase of property for the public purposes or for the sale of property at competitive bidding.
- C. Conference with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action.
- D. Preparing for, conducting or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment.
- ✓ E. Matters to be kept confidential by federal law or rules or state statutes.

- ✓ F. Specialized details of security arrangements where disclosure of the matters discussed might reveal information that could be used for the purpose of committing or avoiding prosecution for a violation of the law.

NOW, THEREFORE BE IT RESOLVED that the Chippewa Board of Education, by a majority of the quorum present at this meeting, does hereby declare its intention to hold an executive session on A2, A5, A7, A8, E, F as listed above.

Motion by: _____ 2nd by: _____
Dr. DeAngelis Mrs. Fenn Mrs. Kerr Mr. Mertic Mr. Schafrath

Time: _____

XII. MOTION TO ADJOURN (ROLL CALL)

Motion by: _____ 2nd by: _____
Dr. DeAngelis Mrs. Fenn Mrs. Kerr Mr. Mertic Mr. Schafrath

Time: _____

NOTE: The next Work Session will be held on Monday, June 29, 2026 at the Board Office beginning at 8:00 a.m.