



CHIPPEWA

LOCAL SCHOOL DISTRICT

Board of Education Regular Meeting

Board of Education Conference Room
100 Valley View Rd.
Monday, August 10, 2026
8:00 a.m.

AGENDA

I. OPENING

A. Call to Order at (official time): _____ :: Moment of Silence :: Pledge of Allegiance

B. Roll Call

Dr. T.J. DeAngelis ☐ Mrs. Linda H. Fenn ☐ Mrs. Kay Kerr ☐ Mr. John Mertic ☐ Mr. Kyle Schafrath ☐

C. Motion to approve the minutes from the July 13 Regular Meeting. (ROLL CALL)

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mrs. Kerr ☐ Mr. Mertic ☐ Mr. Schafrath ☐

D. Motion to approve the minutes from the July 28 Work Session. (ROLL CALL)

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mrs. Kerr ☐ Mr. Mertic ☐ Mr. Schafrath ☐

E. Motion to approve the August 10, 2026 Agenda.

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mrs. Kerr ☐ Mr. Mertic ☐ Mr. Schafrath ☐

II. PUBLIC PARTICIPATION

All meetings of the Board and Board-appointed committees are open to the public. In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting.

Each person addressing the Board shall give their full name and address. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board present and voting. Speakers are not permitted to address matters relating to individual students, personnel or other matters made confidential by law.

III. CONSIDER APPROVAL OF DONATIONS

It is recommended that the Board of Education approve the following donation(s):

<u>Donor</u>	<u>Item</u>	<u>Value</u>	<u>Donated To</u>
Ohio High School Athletic Association	Monetary	\$1,250.00	Athletic Department
Chippewa All Sports Booster Club	Monetary	\$2,715.00	Girls Tennis Uniforms
Chippewa All Sports Booster Club	Monetary	\$5,115.00	Volleyball Uniforms

IV. TREASURER'S UPDATES & ACTION ITEMS (ROLL CALL)

A. Treasurer's Comments

B. Action Items

1. Upon consideration to approve the July 2026 unaudited financial report (copy on file at the Doylestown Public Library)

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mrs. Kerr ☐ Mr. Mertic ☐ Mr. Schafrath ☐

2. Upon consideration to approve the Financial Forecast and Assumptions, as presented. Exhibit 1

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mrs. Kerr ☐ Mr. Mertic ☐ Mr. Schafrath ☐

V. SUPERINTENDENT'S UPDATES

A. Staff and Facilities

VI. SUPERINTENDENT'S AGENDA (ROLL CALL)

- A. Upon consideration to approve the hiring of Annette Jundzilo, year-long substitute teacher, 178 days, \$150/day, August 18, 2026 – May 27, 2027.

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mrs. Kerr ☐ Mr. Mertic ☐ Mr. Schafrath ☐

VII. SUPERINTENDENT'S CONSENT AGENDA (ROLL CALL)

NOTE: Items under the consent agenda are considered routine and will be enacted under one motion. There will be no separate discussion of these items prior to the time the Board votes unless a Board member requests an item be clarified or even removed from the agenda for a separate action.

- A. Upon consideration to approve the following supplemental contracts for the 2026-2027 school year.

Jeff Welty	Football: 7 th Grade Assistant	2.75%
Joe Casto	Football: 8 th Grade Assistant	2.75%

- B. Upon consideration to approve Janet Mitchell, substitute nurse, for the 2026-2027 school year, retroactive start date July 28, 2026.
- C. Upon consideration to approve Brittany Mancuso, ESY substitute nurse, retroactive start date July 28, 2026.
- D. Upon consideration to approve the correction of contracted days for Melanie Franks, paraprofessional, from 177 to 186 days, for the 2026-2027 school year.
- E. Upon consideration to approve the correction of contracted days for Samantha Bacher, paraprofessional, from 177 to 186 days, for the 2026-2027 school year.
- F. Upon consideration to approve the following staff be moved on the salary scale for the 2026-2027 school year.

Taylor Nussbaum Step 6 BA/BS to Step 7 MA/MS

- G. Upon consideration to approve the following classified substitutes, per the substitute pay rate, for the 2026-2027 school year.

Jill Villers	Secretary
Jennifer Jett	Paraprofessional
Debra Biagetti	Paraprofessional, Secretary
Mollie Allen	Paraprofessional, Cafeteria, Secretary
Jennifer Jonke	Paraprofessional
Emma Kahn	Paraprofessional
Joann Richards	Paraprofessional, Secretary
Joyce White	Paraprofessional, Cafeteria, Secretary
Josephina Richmond	Paraprofessional
Grace Ruch	Paraprofessional
Leesa LaPorte-Duncan	Paraprofessional, Cafeteria, Custodian, Secretary
Ron Browning	Custodian/Maintenance

- H. Upon consideration to approve the following substitute teachers, per the substitute pay rate, for the 2026-2027 school year:

Luci Baumann
Debra Biagetti
Casey Conkle
Jennifer Jett
Jennifer Jonke
Emma Kahn
Josephina Richmond
Grace Ruch
Nancy Shultz

- I. Upon consideration to approve the bus routes for 2026-2027.

J. Upon consideration to approve the Chippewa Board of Education to advertise and receive bids for the purchase of (1) 84 passenger bus and (1) 9 passenger van through OSC.

K. Upon consideration to approve the MOU between Northwest Local School District and Chippewa Local School District. Exhibit 2

L. Upon consideration to approve the Ashland University Eagle Community Partnership between Chippewa Local School District and Ashland University. Exhibit 3

M. Upon consideration to approve the following agreements for Special Education Services for the 2026-2027 school year. Exhibit 4

- Educational Service Center of Northeast Ohio (Visually Impaired Services)
- Education Alternatives
- Connection Education Services, LLC (Leap Program, Rittman)
- EJ Therapy (Leap Students)
- Carroll County Board of DD
- Stark County ESC (Speech Services)

N. Upon consideration to approve the updated Jr/Sr High School Handbook for the 2026-2027 school year. Exhibit 5

O. Upon consideration to approve the updated Chippewa Elementary School Handbook for the 2026-2027 school year. Exhibit 6

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mrs. Kerr ☐ Mr. Mertic ☐ Mr. Schafrath ☐

VIII. BOARD DISCUSSION

A. OSBA Minute Information

B. OSBA "Parli Pro" Information

C. Where the board wants/needs to meet

D. Email regarding board payment date

IX. EXECUTIVE SESSION (as needed) (*ROLL CALL*)

WHEREAS, a public board of education may hold an executive session only after a majority quorum of this board determines by a roll call vote to hold such a session and only at a regular or special meeting for the purpose of the consideration of any of the following matters:

- A. To consider one or more, as applicable, of the check marked items with respect to a public employee or official:
1. Appointment
 2. Employment
 3. Dismissal

4. Discipline
5. Promotion
6. Demotion
7. Compensation
8. Investigation of charges/complaints (unless public hearing requested)

- B. To consider the purchase of property for the public purposes or for the sale of property at competitive bidding.
- C. Conference with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action.
- D. Preparing for, conducting or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment.
- E. Matters to be kept confidential by federal law or rules or state statutes.
- F. Specialized details of security arrangements where disclosure of the matters discussed might reveal information that could be used for the purpose of committing or avoiding prosecution for a violation of the law.

NOW, THEREFORE BE IT RESOLVED that the Chippewa Board of Education, by a majority of the quorum present at this meeting, does hereby declare its intention to hold an executive session on _____ as listed above.

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mrs. Kerr ☐ Mr. Mertic ☐ Mr. Schafrath ☐

Time: _____

X. MOTION TO ADJOURN EXECUTIVE SESSION (ROLL CALL)

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mrs. Kerr ☐ Mr. Mertic ☐ Mr. Schafrath ☐

Time: _____

XI. MOTION TO ADJOURN (ROLL CALL)

Motion by: _____ 2nd by: _____
Dr. DeAngelis ☐ Mrs. Fenn ☐ Mrs. Kerr ☐ Mr. Mertic ☐ Mr. Schafrath ☐

Time: _____

NOTE: The next Regular Meeting will be held on **Tuesday**, September 15, 2026, at the Board of Education Conference Room. 100 Valley View Rd. beginning at 6:00 p.m.